# 1NC

## Afropessimism

White supremacy is the un-named political system that governs status-quo politics. We pass policies to satisfy a “social contract” that is inherently racist. The omission of any mention of this system is not accidental but a coordinated condition of the system.

White supremacy is the unnamed political system, however political theory has no mention of it—this omission is not accidental—white privilege is taken for granted that it isn’t seen as political and is the background against which other systems are highlighted—the 1AC works in a way to not situate a broader debate about the role of racism as the political system—that’s Mills

Mills ‘97[1997, Charles-; Associate Prof of Philosophy @ U Illinois, Chicago The Racial Contract; p. 1-3]

White Supremacy is the unnamed political system that has made the modern world what it

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talk is, after all, the political lingua franca of our times.

The only ethical option is to call for an end to the world—calling attention to the antagonism that undergirds the US is the only way to address the conflicts within it like the 1AC

The only ethical call for action is one that calls for the end of the

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into question—only then can we address conflicts within the antagonism of America

Wilderson, ’10 [2010, Frank B. Wilderson is an Associate Professor of African-American Studies at UC Irvine and has a Ph.D. from UC Berkeley, “Red, White & Black: Cinema and the Structure of U.S. Antagonisms,”]

Leaving aside for the moment their state of mind, it would seem that the

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foundation of the close reading of feature films and political theory that follows.

The 1AC is the perfection of slavery

The 1AC’s demand for legal relief is the perfection of the slave as a slave

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the slave expresses its fidelity and accepts it role as depending on the master

Farley 5 [Boston College (Anthony, “Perfecting Slavery”, <http://lawdigitalcommons.bc.edu/cgi/viewcontent.cgi?article=1028&context=lsfp>)]

Slavery is with us still. We are haunted by slavery. We are animated

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beyond the veil, beyond death; hence, the end of forever.

IT’S THE ALTERNATIVE AT ALL COSTS/BY ANY MEANS NECESSARY

SEEING as citizens of the undiscovered country is an invitation to another better world, memory out of repetition is making life out of death and it is possible to work through the repetitions, work through the TRAUMA of the original accumulation and even if there is a PRICE to be paid for such knowing, WHAT OF IT? We have an entire world to win and NOTHING to lose

Farley, ’10 [2010, James Campbell Farley is a Matthews Distinguished Professor of Jurisprudence Albany Law School, Anthony Paul Farley, “SHATTERED: Afterword for Defining Race, A Joint Symposium of The Albany Law Review and the Albany Journal of Science and Technology”; Albany Law Review,, Vo. 72:1053]

We are citizens of the undiscovered country. It is a country we must leave

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, nothing to lose but scattered leaves, and it is only November.

Racism must be rejected in EVERY INSTANCE without surcease. It justifies atrocities, creates another and is truly the CAPITAL SIN.

MEMMI Professor Emeritus of Sociology @ Unv. Of Paris 2000, Albert-; RACISM, translated by Steve Martinot, pp.163-165

The struggle against racism will be long, difficult, without intermission, without remission

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. True, it is a wager, but the stakes are irresistible.

Try or Die – Isolation of racially oppressed groups leads to the TERMINATION OF HUMANITY.

Marable Director of the Institute for Research in African American Studies 1984

Manning-Professor of History @ Columbia University; *“Speaking Truth to Power:* *Essays on Race, Resistance and Radicalism*; p. 198-199.

Black Americans also comprehend that peace is not the absence of conflict. As long

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the electoral mainstream, the results may be the termination of humanity itself.

**Mainstream social science is structured by the entrenched, white-supremacists system which ignores the issue of race—you should prefer our impact arguments**

Shaw, ’04 [Katharine, Associate Professor of Urban Studies at Ohio State Using Feminist Critical Policy Analysis in the Realm of Higher Education: The Case of Welfare Reform as Gendered Educational Policy Source: The Journal of Higher Education, Vol. 75, No. 1, Special Issue: Questions of Research and Methodology, (Jan. - Feb., 2004), pp. 56-79]

The methods and theoretical frameworks that dominate current policy analysis have been developed and implemented

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tied to prevailing relations of power" (1997a, p. 3).

The discussion of the history of the Federal government and it’s racist roots must precede all else

Mills ‘97[1997, Charles-; Associate Prof of Philosophy @ U Illinois, Chicago The Racial Contract; p. 1-3]

White Supremacy is the unnamed political system that has made the modern world what it

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talk is, after all, the political lingua franca of our times.

Voting negative has revolutionary potential

As debaters, we aren’t policymakers or political activists but simply pedagogues in intellectual discussion—the act of an unflinching paradigmatic analysis allows us to deny intellectual legitimacy to the compromises that radical elements have made because of an unwillingness to hold moderates feet to the fire predicated on an unflinching paradigmatic analysis

Wilderson, ’10 [2010, Frank B. Wilderson is an Associate Professor of African-American Studies at UC Irvine and has a Ph.D. from UC Berkeley, “Red, White & Black: Cinema and the Structure of U.S. Antagonisms,”]

STRANGE AS it might seem, this book project began in South Africa. During

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, Andile Mngxitama, Prishani Naidoo, John Shai, and S'bu Zulu.

## Mexico Politics

Energy reforms will pass now but depend on Nieto’s political push

Estevez ‘6-26 (Dolia Estevez, contributor, journalist specializing in politics and U.S.-Mexico relations, “Most Mexicans Oppose President Peña Nieto's Plans To Open Up Pemex To Private Investment,” June 26, 2013, http://www.forbes.com/sites/doliaestevez/2013/06/26/most-mexicans-oppose-president-pena-nietos-plans-to-open-up-pemex-to-private-investment//MRG)

In London last week, Mexican President Enrique Peña Nieto said he will push for

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government cracking down first on high level corruption, starting with Romero Deschamps.

Nieto capital key to push energy reform – only success can result in a TRANSFORMATIONAL reform

Clines 13 (Francis x. Clines, expert on National Politics, Congress strategy and Campaign Finance at the New York Times, “Mexico’s Ambitious Economic Agenda ,” March 31, 2013, http://www.nytimes.com/2013/04/01/opinion/mexicos-ambitious-economic-agenda.html//MRG)

Mexico’s new president, Enrique Peña Nieto, has proposed reforms that could make monopolistic

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that it can turn Mr. Peña Nieto’s ambitious agenda into national policy.

But there overwhelming opposition to the AFF – the plan is an insurmountable obstacle which kills Nieto’s credibility

Starr 12 - Director, U.S.-Mexico Network Associate Professor (NTT) University Fellow, Center on Public Diplomacy University of Southern California (Pamela, “U.S.-Mexico Relations and Mexican Domestic Politics”, October 6 of 2012, <https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=3&cad=rja&ved=0CD4QFjAC&url=http%3A%2F%2Fcollege.usc.edu%2Fusmexnet%2Fwp-content%2Fuploads%2F2010%2F10%2FCamp-Oxford-paper-final.doc&ei=mTLYUZTDMbOLyQGT14GwCQ&usg=AFQjCNH_cqiYTQRo7SFmpfWugH9ABshhCg&sig2=_M2KmLNnt3e8v4vVshc_fQ>)

The final implication of Mexican nationalism for U.S.-Mexico relations is the

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being too willing to accept support and guidance from north of the border.

Mexican growth is good for the poor

Cohen 7-30 [7/30/13, Luc Cohen is a Reporter for Reuters. “Mexico's Poverty Rate: Half Of Country's Population Lives In Poverty”, http://www.huffingtonpost.com/2013/07/29/mexico-poverty\_n\_3673568.html]

POVERTY TRAP While the number of people living in extreme poverty fell to 11.

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to grow at a faster clip in order to lower the poverty rate.

## Cap Turns

Alt fails to build coalitions and leads to racial suppression.

Ross Assc. Director of the Center for AfroAmerican and African Studies @ U Mich 2000

Marlon-Professor of English; *Pleasuring Identity, or the Delicious Politics of Belonging*; NEW LITERARY HISTORY, Vol. 31, No. 4, Is There Life after Identity Politics?; Autumn, 2000; pp.827-850.

Although in his contribution Eric Lott targets Professor Michaels's comments and his own recent feud

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working" and "unemployed" if not class-based identity formations?

Their focus on class only addresses a conflict within America and renders them incapable of addressing an antagonism

WILDERSON Associate Professor @ UC IRVINE 2k5

Frank-Drama Department at UC Irvine; “Gramsci’s Black Marx: Whither the Slave in Civil Society?;” WE WRITE; January 2(1).

The scandal with which the Black subject position threatens Gramscian discourse is manifest in the

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is a structural consistency which elaborates all organic intellectuals and undergirds all resistance.

## Democracy Turns

Your authors speak from a view from nowhere. They bracket all others into their universal ethics, speaking for everyone to empower their own opinion. This is the functioning of whiteness.

Yancy ‘5 [George, Associate Professor of Philosophy at Duquesne University, “Whiteness and the Return of the Black Body,” The Journal of Speculative Philosophy, 19(4), p. 215-216]

I write out of a personal existential context. This context is a profound source

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of power expressed in the "comprehension" of a range of materials.

# Block and Beyond

## Turns Case

Our kritik turns the case—their emancipatory discourses wouldn’t have been possible without the fungibility of the slave

Wilderson, ’10 [2010, Frank B. Wilderson is an Associate Professor of African-American Studies at UC Irvine and has a Ph.D. from UC Berkeley, “Red, White & Black: Cinema and the Structure of U.S. Antagonisms,”]

Again, what is important for us to glean from these historians is that the

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created the Human out of culturally disparate entities from Europe to the East.

## AT Perm

An ethic of refusal is critical—no exceptions

In a system in which humans have been rendered irrelevant, a different ethics that

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of refusal makes its first principle standing outside the corruption of those social institutions

Martinot ‘5   
Steve, adjunct professor at San Francisco State University, “Pro-Democracy and the Ethics of Refusal,” Socialism and Democracy, Vol. 19, No. 2

In a system in which humans have been rendered secondary or irrelevant, a different

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the corruption has become so overt that there is nowhere else to turn.

An intersectional approach fails

We once believed that SILENCE was golden interpreting it to be a precious and valuable commodity. While still viewed as a precious and valuable commodity the color has changed and SILENCE is now the veil and cloak of WHITENESS and WHITE PRIVILEGE

DR. CRENSHAW Prof of Speech Comm @ Univ. Ala. 1997

Carrie-PhD. USC; former director of debate @ Univ. of Ala.; WESTERN JOURNAL OF COMMUNICATION

This analysis of Helms’ opening argument illustrates how the ideology of white privilege operates through

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of whiteness like Helms’ protect material white privilege because they mask its existence.

Notions of leftist solidarity with radicals merely maintain distance that inhibits political change

Solidarity from US leftists serves an intensely conservative political agenda that merely itself in the radical rhetoric of rebellion. The maintenance of political action is distanced from daily lives and makes us into spectators. The practice of solidarity urges us to participate so that those who can make changes won’t do it and those that who need it can’t make it

El Kilombo Intergalactico, ‘07 [ “BEYOND RESISTANCE: EVERYTHING,”libcom.org/files/beyondresistance.pdf]

In our efforts to forge a new path, we found that an old friend

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manual for contemporary political action that eventually must be written by us all.

Reformism and engagement has no critical potential – the liberal class is dead – by extolling power of the state as the agent of change fail

Reformism is not an option—the left liberal class willingly sacrifices others in the

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security state, globalization, and permanent war via mionr reforms like the affirmative

Hedges, ’11 [Chris Hedges, Fellow at The Nation Institute, F. Ross Johnson-Connaught Distinguished Visitor in American Studies at the Centre for the Study of the United States at The University of Toronto, long-time foreign correspondent for the New York Times where he was part of a team of reporters that won a Pulitzer Prize for their coverage of the war on terrorism, recipient of the Amnesty International Global Award for Human Rights Journalism, holds a B.A. in English Literature from Colgate University and a Master of Divinity from Harvard Divinity School, 5/23/2011, “Why Liberal Sellouts Attack Prophets Like Cornel West”, <http://www.commondreams.org/view/2011/05/23-4>]

The capitulation of the liberal class to corporate capitalism, as [Irving Howe](http://www.pbs.org/arguing/nyintellectuals_howe.html) once noted

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state is exposed, so is the callous heart of the liberal class.

## 2NC AT Cede Poliitcs

This is the status quo – the failure of the liberal left is creating a vacuum for authoritarian and fascist interests – demands and reforms that don’t challenge the existence of the modern state fail

Hedges, ’10 [Chris Hedges, Fellow at The Nation Institute, F. Ross Johnson-Connaught Distinguished Visitor in American Studies at the Centre for the Study of the United States at The University of Toronto, long-time foreign correspondent for the New York Times where he was part of a team of reporters that won a Pulitzer Prize for their coverage of the war on terrorism, recipient of the Amnesty International Global Award for Human Rights Journalism, holds a B.A. in English Literature from Colgate University and a Master of Divinity from Harvard Divinity School, “The World Liberal Opportunists Made”, 10/25/10, <http://www.commondreams.org/view/2010/10/25-7>]

The lunatic fringe of the Republican Party, which looks set to make sweeping gains

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political rallies by skillful publicists to shout inanities like “Yes we can!”

Stone-Mediatore ’10 [2010, Shari-; “Epistemologies of Discomfort: What Military-Family Anti-War Activists Can Teach Us About Knowledge of Violence”; Studies in Social Justice Volume 4, Issue 1, 25-45,; http://phaenex.uwindsor.ca/ojs/leddy/index.php/SSJ/article/view/2851/2371/]

For several decades now, feminist theorists have criticized modern epistemic norms, revealing male

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my proposal, commenting that such people are “not academically-oriented.”

## Cap Turns

United class struggle fails to address segregated groups within the working class

Ross, ’00 [2000, Marlon B., Professor, Department of English and Carter G. Woodson Institute for African-American and African Studies, “Commentary: Pleasuring Identity, or the Delicious Politics of Belonging,” *New Literary History*, Vol. 31, No. 4, pages 840-841]

Ironically, Ken's conclusion is full of the very identity concepts that he hopes

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, each forged by the other like two faces of an old coin.

Anti-class methodologies assume that the position of Blacks and Whites are identical within civil society, ignoring the ways that civil society requires violence against blacks as a condition of its existence

WILDERSON Associate Professor @ UC IRVINE 2k5

Frank-Drama Department at UC Irvine; “Gramsci’s Black Marx: Whither the Slave in Civil Society?;” WE WRITE; January 2(1).

It is true that Gramsci acknowledges no organic division between political society and civil society

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fair game as a result of a progressively expanding civil society as well.

Modern capitalism was kick-started by slavery

WILDERSON Associate Professor @ UC IRVINE 2k5

Frank-Drama Department at UC Irvine; “Gramsci’s Black Marx: Whither the Slave in Civil Society?;” WE WRITE; January 2(1).

**Civil Death in Civil Society**

Capital was kick-started by the rape of the African continent. This phenomenon

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economy, and its primary target in political economy, the Black body.

## Democracy Turns

**THE RESISTANCE IS IMMINENT IN THE CULTURE OF LATIN AMERICA**

The RESISTANCE is slowly and inexorably shifting against imperialism. Anti-colonialism, growing

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imminent but the movements are advancing to victory because we DARE to struggle.

**PETRAS adjunct professor @ St. Mary’s University 2k3**

James-retired Bartle Professor of Sociology at Binghamton University, [St Mary’s in Halifax Nova Scotia]; *Imperialism and Resistance in Latin America*; November 6; <http://petras.lahaine.org/b2-img/031115petraseng.pdf>

Conclusion

It is entirely appropriate that there are two conferences in Santa Cruz, Bolivia

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of liberty and equality is just, but because we dare to struggle.

Democracy is turned by that

Latin America is the embodiment of a rejected neoliberal discourse through the resurgence of a

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OLIGARCHY who ensure their control of the political process by CORRUPTION and VIOLENCE.

**HEARSE editor of MARXSITE and a member of Socialist Resistance, the British section of the Fourth International 2k6**

Phil-; *“Resistance and Revolution;”* INTERNATIONAL VIEWPOINT, news and analysis from the 4th Intl.

IV379, June 25; <http://internationalviewpoint.org/spip.php?article1072>

On no continent is neoliberalism so widely rejected as in Latin America, and nowhere

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. Democratic questions are directly interlinked with the issue of working class power.